



Divya Sandesh

Holi Edition

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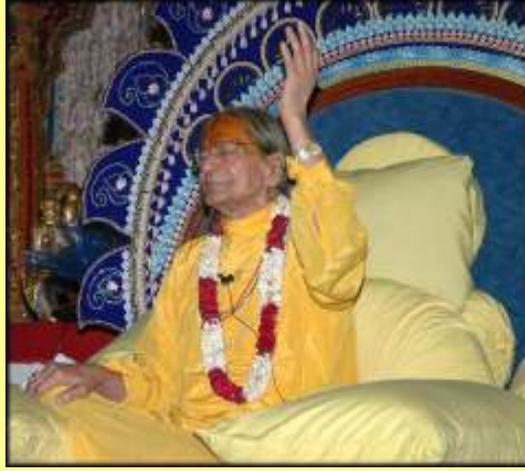


Sunahu Sadhak Pyaare (Part I)

सुनहु साधक सुनहु साधक सुनहु साधक प्यारे
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A God realized Saint addresses the spiritual aspirants and instructs them to pay attention to His words:

He says; Let me tell you what you desire in life. You desire for Happiness. Happiness that is Divine, Eternal (permanent and everlasting) and sentient (*chinmaya*). The limitation with worldly happiness is that it is temporary, short lived and ever decreasing.



Material Happiness that ranges from earthly pleasures to those of the celestial abodes has not been able to satisfy you. You have been to the celestial abodes uncountable times, have attained the position of Indra, the king of the celestial Gods, but the mental afflictions of anger, passion, greed, attachments, jealousy etc. have remained as is. Since time immemorial, you have been suffering with the three kinds of agonies of the material world and have been roaming around in 8.4 million life forms. You do not want temporary material pleasures that you have experienced uncountable times. Had those pleasures been real, your desires would have been satisfied for good and your search for happiness would have ended.

The Happiness that you are looking for is **God**. God and Happiness are synonyms. He can be referred to as God or Happiness.

आनंदो ब्रह्मेति व्यजानात्...॥ तैत्ति. ३.६
रसो वै सः रस् ह्यवाऽयं.....॥

These Vedic Hymns say that **God is Happiness**. And only by attaining Him this soul will attain happiness. Sometimes, to explain this fact, it is also said that "Happiness lies in God". Actually God and Happiness are not two different entities. God Himself is the ocean of *Ras*. *Ras* did not come from any other source in His being. The Vedas say,

आनंद एवाधस्तात् आनंद उपरिष्ठात् आनंदः पुरस्तात् आनंदः पश्चात् आनंद उत्तरतःआनंदो दक्षिणतः आनं
द एवेद सर्वम् ॥ छान्दोग्योप.

There is unlimited happiness all around Him - Above Him, Below Him, to His North, South, East and West. Thus the Entity that is full of bliss is called God.

Hence Shri Maharaj Ji says:

तुम चाहत आनंद शाश्वत दिव्य चिन्मय प्यारे
ब्रह्म या आनंद दोनों एक ही हैं प्यारे ॥

A Yaksha had posed 60 questions to Yudhisthir. The first question was - What is the biggest surprise in this world? Yudhisthir had answered, saying:

In This Issue

Sunahu Sadhak Pyaare (Part 1)	1, 2, 3
Upliftment of Naoroji	3, 4
Holika Immolation	4, 5
Divine Holi Pastime	5, 6
A Joke of Uma and Laxmi	6

Kids Section

O Mother! Change my complexion	7
2010 Holi Edition Quiz	7
Laughter is the best medicine	7, 8
Previous Edition's Quiz	8
New Lectures Now Available	8

अहन्यहनि भूतानि गच्छन्तीह यमालयम् ।
शेषाः स्थिरत्वमिच्छन्ति किमाश्चर्यमतः परम् ॥ महाभारत

Every moment, souls are leaving their material bodies and going to *Yamlok*, but those who are left behind think they will not die. Not Yet!!! There is no bigger surprise than this.

Shri Kripalu Ji Maharaj says, I will tell you a surprise, bigger than this.

There is so much diversity in this world. There are 8.4 million different life-forms. One those, let us look at one life-form-Human Beings. All individual Human beings are different in every aspect - Looks, Intelligence etc. Even their thumb impressions are different. Despite such diversity, there is just one common element in all of them and that is - Everyone wants Happiness and Happiness Alone.

Take the example of an atheist - a disbeliever in God. What does he want - Happiness, joy, peace, contentment. And what does a Saint want? He too wants happiness! All want Happiness, regardless of caste, creed, religion, color, nationality etc. What to talk of human beings even plants, trees, animals, birds, insects-everyone wants happiness! If you hold an insect it squirms, as if to say "Don't hold me. I don't want this pain".

When you were born, what was the first thing you asked for? You asked for Happiness. You'd say- Happiness? But how could I ask for Happiness, when I couldn't even speak? It is true that you couldn't speak. However, what was the first thing you did when you were born? You cried. Your cry was the first slogan to demand Happiness. You cried, to relieve yourself of the pain experienced during the birthing process.

So, despite so much diversity in the world, everyone wants happiness. What could be a bigger surprise than this? Did anyone ever train you or teach you to desire for happiness. On experiencing the slightest discomfort, the child cries. He is hungry he cries. He cannot speak but he wants happiness. He cries fifty times a day to demand for happiness. Since then, you have done a lot of things, acquired big degrees, gained expertise in various fields, accumulated a lot of wealth, acquired numerous items of luxury etc. Why? To attain Happiness!

However, there is one bliss that God grants free of charge. That bliss is unachievable, despite achieving all the luxuries of the uncountable universes. What is that bliss? That is the bliss of crossing over from the state of awakening to sleep. When you are trying to sleep...and you sleep. The bliss that you attain, when you enter the sleep mode, is such that you do not even care that your wife, who you had wanted to get

married for 10 years and finally got married is lying down next to you. Such immense bliss is provided by God for free.

यथा प्रियया स्त्रिया संपरिष्वक्तो न बाह्यं किञ्चन वेद नांतरम् ।
एवमेवायं पुरुषः प्रज्ञेनात्मना संपरिष्वक्तो न बाह्यं किञ्चन वेद नांतरम् । बृहदा.४.३.२१

The Vedas say – just like a very lustful man gets such immense pleasure on embracing his beloved that he even forgets his beloved, in much the same manner, the individual soul gets such immense pleasure, when he crosses over from the awake mode to the sleep mode, he becomes carefree. This is the time when the super soul-God embraces the individual soul. In that state, if your son, who is dearer to you than life is lying next to you, burning with fever, happens to die, you are completely oblivious of the fact and enjoy you deep slumber.

Now there is a very wealthy man, who does not get proper sleep. He has to take sleeping pills to be able to sleep. And why does he acquire so much wealth? When asked- He says- So I can sleep peacefully. After I make so much money, I will sleep in peace. So, happiness lies in a peaceful sleep. All this wealth is just a means to achieve that peaceful sleep. And God has granted that sleep, free of charge, just to show a sample of how much bliss is there in Him Then, imagine the joy you get, when you surrender to Him!!

Just like a mother drops few drops of milk in the child's mouth, and when the child tastes the sweetness of the milk, he starts drinking it. God grants us the bliss of sleep-everyday, to inspire us to go unto Him and be blissful forever. We do not understand that and keep aspiring for this and that and that... When the fact is that the bliss of sleep is much bigger than that of acquiring all material possessions.

So God and Happiness are one and the same and every individual soul desires Happiness alone. Why? Because he, the soul, is a part of that personified Happiness, called God.

As per scientific theory, a fraction wants to be one with its whole. The fraction is naturally attracted towards its whole. That is why Valmiki wrote in the Valimiki Ramayan:

लोके न हि स विद्येत यो न राममनुव्रतः ।बा.रामा.

There cannot be anyone in this world, who is not a devotee of God. Why? Because God and Happiness are one and everyone desires Happiness. In other words everyone desires God. Someone may not call him God, because he is obstinate, atheist. For e.g. I may address someone as my mother's husband or my father. Are they any different? Both mean the same thing. Someone calls Him *Brahm*, someone

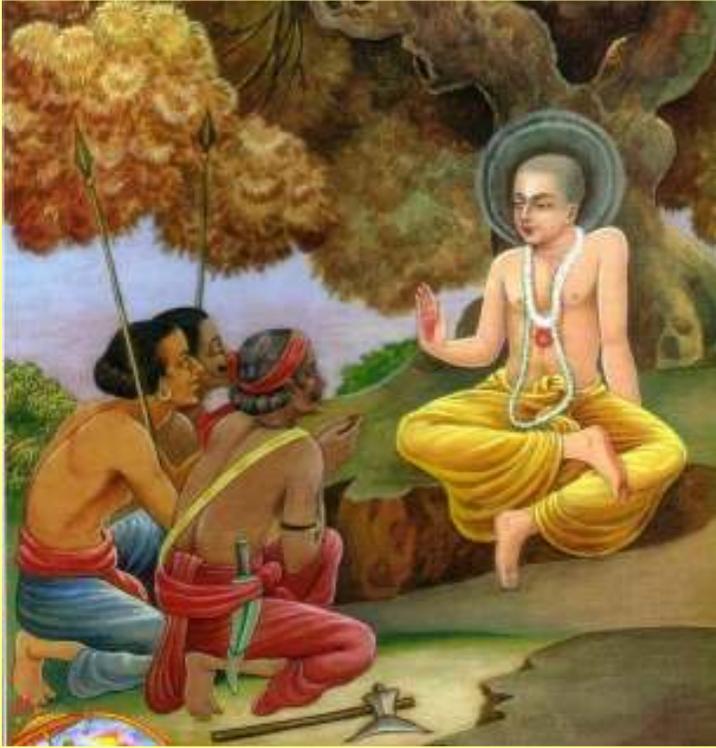
calls Him *Parmatma*, someone calls Him God, someone calls Him *Khuda* and someone calls Him *Anand*. All these are synonyms and refer to the same entity.

So, we are a fraction of God

चिन्मात्रं श्रीहरेरंशं सूक्ष्ममक्षरमव्ययम् ।
कृष्णाधीनमितिप्राहुर्जीवं ज्ञानगुणाश्रयम् ॥ वेद
अंशो नाना व्यपदेशात् ॥ ब्रह्मसूत्र
ममैवांशो जीवलोके जीवभूतः सनातनः ॥ गीता १५.७
ईश्वर अंश जीव अनिशी ।
चेतन अमल सहज सुख राशी ॥ रामायण

Being part of happiness we desire happiness, we can desire for happiness alone. We cannot desire unhappiness, even after trying for millions of lifetimes. What a big surprise!

Upliftment of Naoroji



In a forest named Choranandi, there lived a notorious gang of robbers, headed by a merciless and violent robber named Naoroji. People were terrorized by the mere mention of his name. For this very reason, Mahaprabhu Chaitanya was advised by everyone to not pass through that forest, during his pilgrimage in southern part of India. Mahaprabhu Ji refuted all fears saying, "Robbers rob people off their wealth. I have renounced the world and beg for alms. What will they get from me? If they want to take my life, they can do so. It will be my fortune if this body can be of service to someone." Saying so, Mahaprabhu Ji entered the forest. After walking in the forest for a while, He lay down under the shade of a tree to rest and started chanting the Holy Names of God.

Being part of happiness, everyone wants happiness, be it a genius, an uneducated person, an animal, bird, anyone. Every part wants to unite with its whole. Just as any object when dropped, falls towards the earth, to unite with its whole- the earth and fire goes upwards towards the Sun, to unite with its whole-the sun, in much the same manner, the soul naturally gravitates towards its whole – Happiness. That is another matter that being ignorant, he does not know that. So, all the souls, mobile (humans, animals, insects, birds etc.) or immobile (trees, plants etc.), even celestial Gods want happiness because they are part of Happiness.

Continued in the Next Edition...

Naoroji was informed by his informants that a renunciate has entered his forest. Accompanied by his men, he went to have Mahaprabhu Ji's *darshan* and humbly requested Mahaprabhu Ji to come to his house for dinner. Mahaprabhu Ji did not accept his offer saying, "I am a renunciate and stay under a tree. I eat only what I get in alms. Whatever you offer in alms I will happily accept". Hearing this, Naoroji ordered his men to bring a feast for Mahaprabhu Ji. While Naoroji and his group were busy doing so, Mahaprabhu Ji, absorbed in the thoughts of Beloved- Sri Krishn, went into a trance, losing all body consciousness. Sometimes, he'd sing in euphoria and sometimes he'd dance with gay abandon-His nimble feet throwing away the heaps of food kept in front of Him. Naoroji and his men sat around Mahaprabhu Ji, mesmerized by his highest state of ecstasy and pure love for God.

All his life Naoroji had killed and robbed people. Now Naoroji was approximately 60 years old. Mahaprabhu Ji's unprecedented love for God had a profound impact on him. He fell on the lotus feet of Mahaprabhu Ji and pleaded saying, "My Lord! You have cast a spell of me. On holding your divine vision, my mind is completely detached from this world. From now on, I wish to stay under the shelter of your lotus feet and sing glories of Shri Krishn. O Lord! I was born in a Brahmin family, but since childhood, I have engaged in cruelty and robbery. Seeing you, I have undergone a complete transformation. I don't like anything other than the shelter of your lotus feet. Please grant me your foot dust. Please initiate me with the same mantra that infuses a deep love of God in your heart".

Hearing such sincere words of repentance and desire for the love of God, Mahaprabhu Ji said, "Naoroji! You are highly blessed, to have such feelings at this age. Singing glories of Shri Krishn is the essence of human life. All this wealth and luxuries are temporary and transient. Be assured, that the merciful lord, bestows his grace and mercy, on all those who

pray to Him with steadfast love and devotion, even though they may have committed uncountable sins in this past. The causelessly merciful Lord has already granted you a pure intellect. Now you should always sing the glories of the Lord from the core of your heart". Hearing these words of Mahaprabhu Chaitanya, Naoroji was drenched in divine love bliss and surrendered himself completely to the lotus feet of Mahaprabhu Chaitanya.

The following morning when Mahaprabhu Ji started to leave, Naoroji threw down his weapons and addressed his fellow mates, saying - "Brothers! I have committed multitude of sins and tortured numerous people. I have robbed millions and spent millions with these hands. But now I have become a beggar. I will beg for food and spend the rest of my life, performing devotion to Lord Shri Krishna. Please forgive me for all what I did and bless me so I may spend the rest of my life in the service of my Guru, drenched in the love of Shri Krishna" . Saying so, Naoroji left the forest with Mahaprabhu Ji.

Glory be to the redeemer of fallen souls, the causelessly merciful Lord Chaitanya. Hari Bol!!!

Holika Immolation (होलिका दहन)



Prahlad was a great devotee of Lord Vishnu. This made his father, Hiranyakashipu very angry, as he considered Vishnu to be his biggest enemy. He made various attempts to kill Prahlad. During a particular attempt on Prahlad's life, King Hiranyakashyapu called upon his sister Holika for help. Holika had a boon from Lord Brahma that fire cannot burn her. Knowing this, Hiranyakashyapu asked her to sit on a fire with Prahlad on her lap, confident that the fire would burn Prahlad, while Holika will come out unscathed. He did not realize that God is the controller of All powers, including the power of ignition granted to Agni Dev-the God of fire.

There is a narration in the Vedas that once Indra became proud of the fact that he had won over the demons. To destroy his pride, God established Himself as a Yaksha in the sky with a very bright and gigantic Divine Light. His brightness was equivalent to that of countless Suns. Indra saw that and wondered who that was-whose luminance was thousand times brighter than himself the king of the Devas. He sent Agni Dev (god of Fire) to find out who is that?

Agni asked God, "Who are you?"

God: "First you tell me-Who are you?"

Agni: "I am the god of Fire".

God: "What do you do?"

Agni: "I have the power to burn this entire universe to ashes in a moment."

God kept a small piece of dried straw in front of him and said "Burn It". Agni tried his best to burn the straw but could not. Instead, Agni itself became cold.

Indra then sent Vayu (god of Wind) and to find out who is that?

Vayu asked God arrogantly, "Introduce yourself-Who are you?"

God: "First you tell me-Who are you to ask me this question?"

Vayu: "I am the god of Wind".

God: "What is your specialty?"

Vayu: "I have the power to blow away this entire universe in seconds.

God kept a small piece of dried straw in front of him as well and said "Blow It". Vayu laughed at God and said - "I can blow the entire universe and you ignorant being! Putting a dry straw in front of me?"

God smiled and asked Vayu to try blowing that dry piece of straw. Vayu tried his best to blow the straw but could not. Instead, Vayu itself became stiff.

Further, all other demi-gods tried their powers and found themselves to be powerless. Their pride was shattered. Due to their ego, they had forgotten that there is One main powerhouse, who provides all the demi-gods their powers to perform their respective duties.

दग्धुं तृणं वाऽस्य समक्षमस्य यक्षस्य वह्निर्नशशाकविप्राः ।

वायुस्तृणं चालयितुं तथान्ये स्वान् स्वान् प्रभावान् सकला महेन्द्राः ॥
लिंग पु.

Eventually Indra, the king of heaven went to find out about this personality. Before Indra could see him, the Yaksha disappeared. Instead, Uma (Power of Yogmaya) appeared and scolded Indra, "O ignorant being! Don't you know who is the source of your power and by whose inspiration you won over the demons? You are boasting to have won over them on your own accord. He was God and He came to crush your ego".

स तस्मिन्नेवाकाशे स्त्रियमाजगाम बहुशोभमानां उमां हैमवतीम् ।

The burning of Holika is an extension of this legacy. Agni Dev could not burn Prahlad, as she intended to misuse her power out of ego. Prahlad was fully surrendered to Shri Krishna. This is vow of Shri Krishna that he always protects his fully surrendered devotees.

अनन्याश्चिन्तयन्तो मां, ये जनाः पर्युपासते ।

तेषां नित्याभियुक्तानां, योगक्षेमं वहाम्यहम् ॥गीता ९.२२

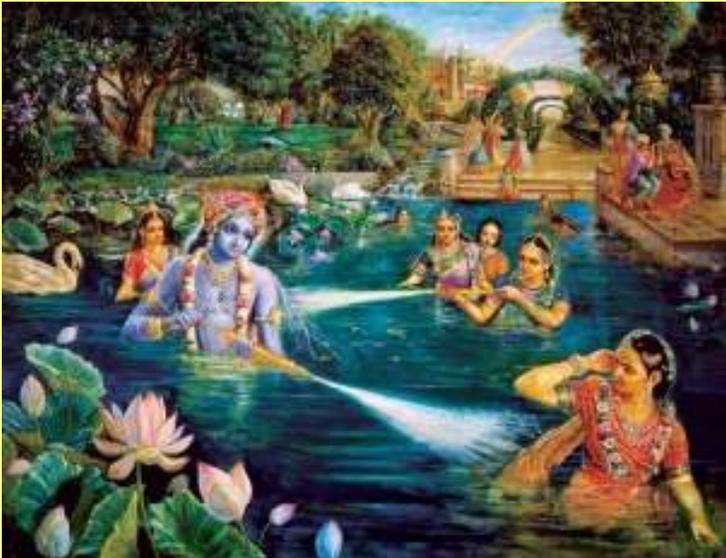
The true meaning of celebrating Holi is to realize the power and presence of God at all times. That is what Prahlad did. He had a firm belief that Shri Krishna is Omnipresent. He is the Friend and Protector of all. That's why He sat down fearlessly in the fire and the flames became as soothing as the peetambar (yellow garment) of Shri Krishna.

If we develop the same faith in our hearts, we can also face all our problems smilingly without any fear.

On the auspicious occasion of Holi, we should remember the message of Navadha Bhakti, propagated by Prahlad and increase our love for God. Sprinkling colors on each other denotes sprinkling love on each other. The Sanskrit word for red color is Rag. Rag also means love. Shri Radha Rani is the embodiment of true love. Remember Shri Radha-Krishna always and especially on the joyous occasion of Holi. That is the real play of Holi.

Glory be to Prahlad.

Divine Holi Pastime (दिव्य होली लीला)



Madhav (Vasant – Spring season) has arrived with Madhav (Shri Krishna), who is extremely excited to play Holi with Shri Radha Rani and Her friends. Finding an excuse to defeat Shri

Radha Rani's group, Shri Krishna sends them an invitation to visit Him in Madhavi Kunj (name of a beautiful flowery grove). Shri Radha's friends are delighted upon being invited and they rush with great delight to inform Shri Radha about it.

The Sakhis say to Shri Radha (Madhavi), "O Sakhi Madhavi! Shyam Sundar has sent a message to visit Him in the Madhavi Kunj. So let us all go".

Shri Radha says, "I know the tricks of Shyam Sundar very well. This is not a simple invite. It might be a trap for Holi. He must surely have planned a trick to defeat us in Holi-play. Let us not act in haste for if we lose, it will be a great disgrace that a princess lost at the hands of a mere cowherd boy. Instead, let us also plan something against Him".

Shri Radha Rani unfolds Her plan saying "All of you take water guns filled with colored water and hide them in your clothes, so that He does not suspect you and run away to escape. The first attack should be ours. In this battle, whosoever attacks first will be the winner".

But before that, just get a safe access to Him, "Some of you take gulal in gold bowls and cover it with up with flowers. Seeing you bringing flowers, He will be very happy, thinking that you have brought flowers to offer Him as a gift. As soon as you get there, each of you put a flower on Him and then start with the gulal. He will be caught off-guard. Make sure that He does not get a wind of our plan beforehand; else if He finds out, if nothing else, He can at least run away. He is a very fast runner. None of you can do anything then".

Kishori Ji further directs all Her team members to launch the water gun attack at Shyam Sundar at the same time. With the simultaneous attack of thousands of Gopis, Shyam Sundar will be momentarily caught off-guard. However, what happens when the water in the water guns gets over? It will be akin to the whole army being weaponless after the first attack. Thakur Ji will seize that opportunity and run away. So Kishori Ji revised the plan and instructed the Gopis to "Hide large pots filled with colored-water in the Kunj several hours before the invitation time. At anytime only half the gopis should fire the water guns and the rest should wait. After the first set of sakhi's has emptied out their water guns, the second line of gopis should attack while the first set go and re-fill their water guns. This attack should not stop even for a second. A continuous onslaught of water guns will make Him nervous and He will stand still. Seizing this opportunity, tie Him up"

The plan is ready and all preparations are made. All the sakhis reach the Kunj armed with their hidden ammunition.

Krishna saw them coming empty handed from far and was very happy thinking He fooled them again today. He waited for them to be a little closer, before launching His attack. No sooner did the sakhi's reach close they pretended to bow down to greet Him but instead pulled out the water guns and the attack started! Thakur Ji was startled with thousands of water guns firing on Him when He was not expecting even a single one. And while all that attack was going on, gulal (a colored powder) also started falling on Him. He could not even open His eyes, for the fear of being blinded with gulal. Being continuously attacked by water color and gulal, He eventually surrendered.

So far, Kishori Ji was in the background and all the work was being done by Kishori Ji's aides. Now Kishori Ji makes Her

appearance and signals for the second part of the play to begin. Some gopis hold Shyam Sunder's hands, some His legs, some His waist while some start tying Him up. **Kishori Ji wins and Shyam Sundar loses.** Kishori Ji's friends bring Shyam Sundar in front of Kishori Ji. Poet Shri Kripalu Ji Maharaj says that in the spirit of Holi *Leela*, Kishori Ji declares, "Let us dress Him up like a bride. And take Him door to door to show new bride. His friends will see Him dressed like a girl. That will teach Him a lesson." Not seeing any other way out, Thakur Ji accepts the punishment thinking, "It is great, that I could get away with such a minor punishment". Thus all the gopis dress up Shyam Sundar like a newly wedded girl and have great fun teasing Him.

उमा - लक्ष्मी परिहास

एक दिन उमा घर, गोविन्द राधे ।
कमला विनोद हित गई थीं बता दे ।

कमला ने टेरि कही, गोविन्द राधे ।
घर में है कोई या, नाहिं है बता दे ॥

उमा ने कहा आवो, गोविन्द राधे ।
पूछती हो काहे को, कमला बता दे ॥

तेरा भिखारी कहाँ, गोविन्द राधे ।
वो बलि मखशाला, गया है बता दे ॥

पशुपति पूछती हूँ, गोविन्द राधे ।
वो तो गोपाल गोकुल में बता दे ॥

जाके तनु नाग सोहे गोविन्द राधे ।
वो तो क्षीर सागर में सोया बता दे ॥

जो है विभूतियुक्त, गोविन्द राधे ।
सो तो तुम्हारे संग, कमला बता दे ॥

A Joke Of Uma and Lakshmi

**Ek din Uma ghar, Govind radhe,
Kamla vinod hita gaeen theen bata de.**
One day Lakshmi Ji visited Parvati Ji .

**Kamla ne teri kahee, Govind radhe,
Ghar me hei koee yaa, naahi hei bata de.**
She called at the door to ask if anyone was home.

**Uma ne kaha avo, Govind radhe,
Poochhati ho kahe ko, Kamla bata de.**
Parvati Ji welcomed her and said "O Kamla! Please come in. You don't need to ask."

**Tera bhikhari kahan, Govind radhe,
Vo bali makh shala, gaya hei bata de.**
*Kamla said mockingly, "Where is your beggar?"
Uma mockingly replied saying, "He should be in the Yagya Shala of King Bali as Baman.*

**Pashupati poochhati hoon, Govind radhe,
Vo to gopal, gokul mem bata de .**
*Kamla said "Oh no, I am asking about Pashupati" (who rides a bull).
Parvati Ji replied "He must be in Gokul, gazing the cows".*

**Jake tana naag sohe, Govind radhe,
Vo to kchheer saagar me, soya bata de.**
*Kamla said, "I am asking about the one who is decorated with snakes".
Parvati Ji answered, applying the description on Shri Vishnu "He is sleeping on a snake in Kchheer Sagar."*

**Jo hei vibhooti yukta, Govind radhe,
So to tumhare sang, Kamla bate de.**
*Kamla Ji : "I am asking about the one who smears his body with ashes- vibhooti".
Uma Ji : "The master of vibhooti is your husband. Don't you know where he is?"*

Visha aahaari poochhoon, Govind radhe,

विष आहारी पूछूँ, गोविन्द राधे ।
सो तो ब्रज पूतना के उर में बता दे ॥

So to braj pootana ke, ura men bata de.

Finally, Kamlā Ji said, "I am asking about the one who drank the poison".

Parvati Ji imposing this quality as well on Vishnu Ji said, "He is still drinking poison from the breast of Pootana in Braj".

Eventually Lakshmi Ji accepted her defeat in this amusing game.



Kidz Corner



O Mother! Change my Complexion

(Based on a poem in Prem Ras Madira- Maiya Mero Rang Goro Kari Dei Ri)



Today Shri Krishna is pleading with mother Yashoda to make him fair complexioned.

Krishna – Maiya! Please make me light complexioned right now. All my friends tease me. They mock at Me, by clapping their hands and calling Me 'Blacky Blacky'. I get very embarrassed. You produced both brother Balaram and Me. Brother Balaram is light complexioned while I am dark. Maiya! Why were you so unfair towards Me?

Maiya was enchanted by the innocent pleading of her little child. Trying to explain and dissuade Him from asking for the impossible, she said, "My child! It is God who decides the complexion of a child, not the mother."

Hearing this, He stood up in anger and asked, "Who is that God? Where does He live?"

Maiya was shocked, at this sudden anger and asked in astonishment, "Why do you want to know about God's whereabouts?"

Shri Krishna innocently replied, "I wish to beat him up for this partiality." Just tell me where he lives and I will take care of the rest.

Hearing such innocent talk, Maiya could not help but laugh.

Seeing Maiya laugh Shri Krishna became bashful and threatened her saying, "Mother! Please tell me soon; else I will never ever come in your lap."

2010 Holi Edition Kids Quiz

Fill in the blanks with the appropriate answers. Name of the child (below 16 years of age) with maximum correct answers will be published in the next Edition. Please send in your answers by April 15, 2010. Use the number of spaces as clues to decide the correct answer

1. What was the name of Shri Krishna's brother _____
2. What is Shri Krishna's birthplace _____
3. What was the name of Shri Krishna's best friend _____
4. What is the name of the first demon killed by Krishna _____
5. At what age did Krishna kill Kamsa _____ years
6. What was the name of Shri Krishn's sister _____
7. How was Kunti related to Shri Krishn _____
8. Name the prime queen of Shri Krishn _____
9. Name the river in which Shri Krishn used to play with His friends _____
10. Name the bull demon who tried to kill Shri Krishn _____

Laughter is the Best Medicine

Q: A man went outside in the pouring rain with no protection, but not a hair on his head got wet...how come?

A: He was bald.

Q: What do you call a fairy who doesn't take a bath?

A: Stinkerbell

Q: What did the teddy bear say when he was offered dessert?

Q. How did the farmer fix his jeans?

A: No thanks, I'm stuffed!

A. With a cabbage patch!

Q: What do you call a ship that lies on the bottom of the ocean and shakes?

Q. What stories do the ship captain's children like to hear?

A: A nervous WRECK!

A. Ferry tales!

Q. What button won't you find in a tailor's shop?

Q. What kind of car does Mickey Mouse's wife drive?

A. A Belly button!

A. A minnie van!

Q. Where do horses live?

A. In neigh-borhoods.

Previous Edition's Quiz

Children

Adults

Anishka (8) – 23

Debashree Dhar – 21, Latha Ramamurthy - 13

Puri, Pushkar, Hardwar, Prayag, Ajamer, Ayodhya, Kasi, Mithila, Konark, Braj, Mayapur, Rameshwaram, Janakpuri, Dwarika, Gaya, Nasik, Jagannath, Sarnath, Kedar , Nemish, Badrinath, Chittrakoot, Hemkund

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Anish Vyas: (416) 490-0990 (pm)