

श्री राधा कृपा कटाक्ष स्त्रोतम्
Shri Radha Kripa Katakchha strottram
(Taken form ūrdhvāmnāya tantra)

मुनीन्द्र-वृन्द-वन्दिते त्रिलोक-शोक-हारिणि, प्रसन्न वक्त्र पंकजे निकुंज भू विलासिनी
व्रजेन्द्र-भानु-नन्दिनी व्रजेन्द्र-सूनु-संगते, कदा करिष्यसीह मां कृपाकटाक्ष-भाजनम् ॥१॥

Munīndra-vṛnda-vanditē trilōka-śōka-hāriṇi, prasanna vaktra paṅkajē nikuṅja bhū vilāsinī
vrajēndra-bhānu-nandinī vrajēndra-sūnu-saṅgatē, kadā kariṣyasīha māṁ kṛpākaṭākṣa-bhājanam ||1||
O my goddess! who is ever adored by the kings of sages, who removes the sufferings of the three
worlds, whose face is as beautiful as a blossoming lotus and who loves to jaunt amorously in the
forest, O same daughter of Vrishabhanu, O eternal companion of the prince of Braj, when will You
cast Your merciful sidelong glance upon me?

अशोक-वृक्ष-वल्लरी वितान-मण्डपस्थिते, प्रवाल ज्वाल-पल्लव प्रभारुणांघ्रि-सेविते ।
वराभयस्फुरत्करे प्रभूतसम्पदालये, कदा करिष्यसीह मां कृपाकटाक्ष-भाजनम् ॥२॥

Aśōka-vṛkṣa-vallārī vitāna-maṇḍapasthitē, pravāla jvāla-pallava prabhāruṇāṅghri-sēvitē ।
Varābhayasphuratkarē prabhūtasampadālayē, kadā kariṣyasīha māṁ kṛpākaṭākṣa-bhājanam ||2||
O Radharani You are the one who love to stay in a vine-cottage amongst Ashoka trees, O goddess
whose delicate feet are as splendid and red as the new leaf of Mango tree and whose hand are always
ready to grant fearlessness and transcendental opulence. When will You cast Your merciful sidelong
glance upon me?

अनंग रंग मंगल प्रसङ् भंगुरभुवां, सविभ्रमं ससम्भ्रमं दृगन्त-बाणपातनैः ।
निरन्तरं वशीकृतप्रतीतनन्दनन्दने, कदा करिष्यसीह मां कृपाकटाक्ष-भाजनम् ॥३॥

Anaṅga raṅga maṅgala prasaṅga bhaṅgurabhuvāṁ, savibhramaṁ sasambhramaṁ dṛganta-bāṇapātanaīḥ ।
Nirantaraṁ vaśīkṛtapratītanandanandanē, kadā kariṣyasīha māṁ kṛpākaṭākṣa-bhājanam ||3||
O goddess who, completely subdues son of Nand, by playfully shooting the arrows of glances from
the curved brows of Your auspicious, amorous eyes, when will You cast Your merciful sidelong glance
upon me?

तडित्-सुवर्ण-चम्पक -प्रदीप्त-गौर-विग्रहे, मुख-प्रभा-परास्त-कोटि-शारदेन्दुमण्डले ।
विचित्रचित्र संचरच्चकोर शावलोचने, कदा करिष्यसीह मां कृपाकटाक्ष-भाजनम् ॥४॥

Taḍit-suvarṇa-campaka -pradīpta-gaura-vigrahē, mukha-prabhā-parāsta-kōṭi-śāradēndumaṇḍalē ।
Vicitracitra sañcaraccakōra śāvalōcanē, kadā kariṣyasīha māṁ kṛpākaṭākṣa-bhājanam ||4||
O goddess your face with fair complexion could be compared with combined beauty of lightening
(Yellow and illuminating), gold (yellow and glowing) and Champa flower (yellow, extremely soft and

fragrant. whose form is as splendid as campaka flowers, gold, and lightning, O Radharani! whose face eclipses millions of autumn moons and whose eyes are wonderful, frequently moving like young chakora birds. When will You cast Your merciful sidelong glance upon me?

मदोन्मदाति-यौवने प्रमोद-मान-मण्डिते, प्रियानुराग-रञ्जिते कला-विलास - पण्डिते ।
अनन्यधन्य-कुञ्जराज्य-कामकेलि-कोविदे, कदा करिष्यसीह मां कृपाकटाक्ष-भाजनम् ॥५॥

Madōnmadāti-yauvanē pramōda-māna-maṇḍitē, priyānurāga-rañjitē kalā-vilāsa – paṇḍitē.
Anan'yadhan'ya-kuñjarājya-kāmakēli-kōvidē, kadā kariṣyasīha māṁ kṛpākaṭākṣa-bhājanam ||5||
O Radha Rani! You are fully intoxicated with the passion of youth, you are expert in pretending love-annoyance; You are drenched in hue of love of Your beloved Shyam Sundar; you are proficiently skilled in arts of divine love. The kingdom of the peerlessly opulent forest - groves of Vrindabana are eternally blessed for you prefer to perform all the intimate amorous pastimes there. When will You cast Your merciful sidelong glance upon me?

अशेष-हावभाव-धीरहीरहार-भूषिते, प्रभूतशातकुम्भ-कुम्भकुम्भि-कुम्भसुस्तनि ।
प्रशस्तमन्द-हास्यचूर्ण पूर्णसौख्य -सागरे, कदा करिष्यसीह मां कृपाकटाक्ष-भाजनम् ॥६॥

Aśēṣa-hāvabhāva-dhīrahīrahāra-bhūṣitē, prabhūtaśātakumbha-kumbhakumbhi-kumbhasustani.
Praśastamanda-hāsyacūrṇa pūrṇasaukhya –sāgarē, kadā kariṣyasīha māṁ kṛpākaṭākṣa-bhājanam ||6||
O my governess you are adorned with a pearl necklace unparallel gestures and emotions of love; your complexion is fair like gold; breasts are beautiful like golden pitchers; your sweet and gentle smile is the essence of ocean of bliss. , when will You cast Your merciful sidelong glance upon me?

मृणाल वाल- वल्लरी- तरंग रंग दोर्लते, लताग्र-लास्य-लोल-नील-लोचनावलोकने ।
ललल्लुलन्मिलन्मनोज्ञ-मुग्धमोहनाश्रिते, कदा करिष्यसीह मां कृपाकटाक्ष-भाजनम् ॥७॥

Mṛṇāla –larīva -vāla taraṅga raṅga dōrlatē, latāgra-lāsyā-lōla-nīla-lōcanāvalōkanē.
Lalallulanmilanmanōjña-mugdhamōhanāśritē, kadā kariṣyasīha māṁ kṛpākaṭākṣa-bhājanam |7||
O goddess your gently moving arms are as fascinating as lotus stalks dancing on the wave. Your frequently moving eyeball is delightful like the edging of a creeper. When will You cast Your merciful sidelong glance upon me?

सुवर्णमालिकाञ्चित -त्रिरेख-कम्बु-कण्ठगे, त्रिसूत्र-मङ्गली-गुण-त्रिरत्न-दीप्ति-दीधिते ।
सलोल-नीलकुन्तल-प्रसून-गुच्छ-गुम्फिते, कदा करिष्यसीह मां कृपाकटाक्ष-भाजनम् ॥८॥

Suvarṇamālikāñcita –trirēkha-kambu-kaṅṭhagē, trisūtra-maṅgalī-guṇa-triratna-dīpti-dīdhitē.
Salōla-nīlakuntala-prasūna-guccha-gumphitē, kadā kariṣyasīha māṁ kṛpākaṭākṣa-bhājanam ||8||

O Shri Radhey! Your three-lined neck is a conch shell which is embellished with a golden necklace, and it is also splendid with three jasmine garlands and three necklaces of most precious gems, O goddess whose moving locks of dark hair are decorated with bunches of flowers, when will You cast Your merciful sidelong glance upon me?

नितम्ब-बिम्ब-लम्बमान-पुष्पमेखलागुणे, प्रशस्तरत्न-किङ्किणी-कलाप-मध्य मञ्जुले ।

करीन्द्र-शुण्डदण्डिका-वरोहसौभगोरुके, कदा करिष्यसीह मां कृपाकटाक्ष-भाजनम् ॥९॥

Nitamba-bimba-lambamāna-puṣpamēkhalāguṇē, praśastaratna-kiṅkiṇī-kalāpa-madhy mañjulē.

Karīndra-śuṇḍadaṇḍikā-varōhasaubhagōrukē, kadā kariṣyasīha māṁ kṛpākaṭākṣa-bhājanam. ||9||

O Radhe! you wear a sash of flowers on Your curved hips which is made more charming with a belt of tinkling jewelled bells, O goddess whose beautiful thighs shuns the beauty of majestic elephant's (of Eiravat of Indra) trunk. When will You cast Your merciful sidelong glance upon me?

अनेक-मन्त्रनाद-मञ्जु नूपुरारव-स्खलत्, समाज-राजहंस-वंश-निक्वणाति-गौरवे ।

विलोलहेम-वल्लरी-विडम्बिचारु-चङ्क्रमे, कदा करिष्यसीह मां कृपाकटाक्ष-भाजनम् ॥१०॥

Anēka-mantranāda-mañju nūpurārava-skhalat, samāja-rājahansa-vanśa-nikvaṇāti-gauravē.

Vilōlahēma-vallārī-vidambicāru-caṅkramē, kadā kariṣyasīha māṁ kṛpākaṭākṣa-bhājanam ||10||

O my goddess! Tinkling of your anklets is more bewitching than the sounds of many hymns and the cooing of many regal swans, Your graceful motions mock the moving golden vines. When will You cast Your merciful sidelong glance upon me?

अनन्त-कोटि-विष्णुलोक-नम्र-पद्मजार्चिते, हिमाद्रिजा-पुलोमजा-विरिञ्चजा-वरप्रदे ।

अपार-सिद्धि-ऋद्धि-दिग्ध-सत्पदाङ्गुली-नखे, कदा करिष्यसीह मां कृपाकटाक्ष-भाजनम् ॥११॥

Ananta-kōṭi-viṣṇulōka-namra-padmajārcitē, himādrijā-pulōmajā-viriñcajā-varapradē.

Apāra-sid'dhi-ṛd'dhi-digdha-satpadāṅgulī-nakhē, kadā kariṣyasīha māṁ kṛpākaṭākṣa-bhājanam ||11||

O Radhey! you are the one who is offered humble obeisance by millions of Mahalakchhmi of Baikunth, whose blessings are anticipated even by the sovereign goddesses Parvati Ji, Indrani Shachi and brahmani Saraswati Ji. O goddess whose toenails are embellished with limitless mystic perfections (Sidhhis) and divine opulence's (Riddhis). When will You cast Your merciful sidelong glance upon me?

मखेश्वरि क्रियेश्वरि स्वधेश्वरि सुरेश्वरि, त्रिवेद-भारतीश्वरि प्रमाण-शासनेश्वरि ।

रमेश्वरि क्षमेश्वरि प्रमोद-काननेश्वरि, व्रजेश्वरि व्रजाधिपे श्रीराधिके नमोस्तु ते ॥१२॥

Makhēśvari kriyēśvari svadhēśvari surēśvari, trivēda-bhāratīśvari pramāṇa-śāsanēśvari.

Ramēśvari kṣamēśvari pramōda-kānanēśvari, vrajēśvari vrajādhipē śrīrādhikē namōstu tē ||12||

O queen of Vedic sacrifices, O queen of righteous activities, O queen of the material world, O queen of the demigods, O queen of Vedic scholarship, O queen of knowledge, O queen of the goddesses of fortune, O queen of patience, O queen of Vrindavana, the forest of happiness, O queen of Braja, O empress of Braja, O Sri Radhika, obeisance's to You!

इती ममद्भुतं-स्तवं निशम्य भानुनन्दिनी, करोतु सन्ततं जनं कृपाकटाक्ष-भाजनम् ।
भवेत्तदैव सञ्चित त्रिरूप-कर्म नाशनं, लभेत्तदा व्रजेन्द्र-सूनु-मण्डल-प्रवेशनम् ॥१३॥

Itī mamadbhutaṁ-stavaṁ niśamya bhānunandinī, karōtu santataṁ janaṁ kṛpākaṭākṣa-bhājanam.
Bhavēttadaiva sañcita trirūpa-karma nāśanaṁ, labhēttadā vrajēndra-sūnu-maṇḍala-pravēśanam ||13||
Constant recitation of my this wonderful prayer may concede Shri Radha's extremely gracious sidelong glance to the devotee. Consequently the reactions of all the 3 kinds of actions (ik/yma8, s&ict, p/arBO) will be Uprooted. Then he may attain access to the divine assemblage of Nand Nandan Shri Krishna.
